

Children of Nevada Book : **RELEASE FORM**

Submissions for "The Children of Nevada" book will be accepted to June 1, 2006. Please contact us if you have questions.

I, _____, do hereby give N.A.B.T. & NVPTA his or her assigns, licensees, and legal representatives, the irrevocable right to use this picture or photograph, my name (or any fictional name), as well as my testimonials and stories, in the book "The Children of Nevada, A Pictorial Celebration" and in all manners, including composite representations, for advertising, trade, or any other lawful purposes. I waive any right to inspect or approve the finished version(s), including written copy that may be created in connection therewith. I am of full age. I have read this release and am fully familiar with its contents.

Name of child:

_____ Age: _____

Signed: _____

Address: _____

Date: _____

**Mail this form and your child's
(or children's) picture to:**

NABT
2505 Anthem Village Drive
Suite E. #301
Henderson, Nevada 89052

